

*See AR 2011-322 (5-Amended)*

Submitted by: Chair of the Assembly at the  
Request of the Mayor  
Prepared by: Anchorage Water and Wastewater  
Utility  
For reading: November 22, 2011

**ANCHORAGE, ALASKA  
AR No. 2011-322**

1 **A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE, ALASKA,**  
2 **CONFIRMING AND LEVYING ASSESSMENTS FOR THE WATER**  
3 **SPECIAL IMPROVEMENTS WITHIN TURNAGAIN HEIGHTS WATER**  
4 **IMPROVEMENT DISTRICT 1416, SETTING DATE OF PAYMENT AND**  
5 **PROVIDING FOR PENALTIES AND INTEREST IN THE EVENT OF**  
6 **DELINQUENCY.**  
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9 **THE ANCHORAGE ASSEMBLY RESOLVES:**

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11 **Section 1.** The water improvements authorized in ordinance AO 2007-051  
12 have been completed and costs for the improvements computed. Water  
13 assessments are levied against the property benefited by said improvements  
14 as set forth on the attached assessment roll.  
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16 **Section 2.** Timely notice of assessment was sent to each property owner  
17 whose parcel is benefited by the improvements as indicated on the attached  
18 assessment roll. Each property owner was given notice of a Public Hearing  
19 to be held before the Municipal Assembly, providing an opportunity to present  
20 objections and/or inequalities in the roll for Turnagain Heights WID 1416. In  
21 conformance with the notice to the property owners, the Municipal Assembly  
22 held a public hearing on \_\_\_\_\_, 201\_. At said  
23 hearing all errors and inequalities to which valid objections were raised were  
24 corrected and the amounts now indicated on the assessment roll are those  
25 amounts determined to be assessed. Said amounts are equal to, or less  
26 than, the direct benefit each property derives from the improvements  
27 constructed. The assessment roll has been duly certified by the Municipal  
28 Clerk.  
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30 **Section 3.** Assessments shall be paid in annual installments, in accordance  
31 with the Anchorage Water Utility Tariff. The first installment is due by March  
32 31, 2012, and is payable on the same day of each subsequent year. Interest  
33 on unpaid installments starts to accrue on March 1, 2012. An installment  
34 payment shall be applied first to accrued interest then to principal. A penalty

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of eight percent (8%) shall be added to any assessment, or assessment installment, not paid before the date of delinquency. The assessment, installment and penalty shall draw interest at the rate of eight percent (8%) per annum until paid. For delinquencies, payment shall be applied in accordance with AMC 19.20.260.

**Section 4.** A special assessment Collection Charge, as authorized in Rules 8.4 and 13.1 of the Anchorage Water Utility Tariff, in effect at the time the assessment is levied, will be charged to those properties identified in this resolution.

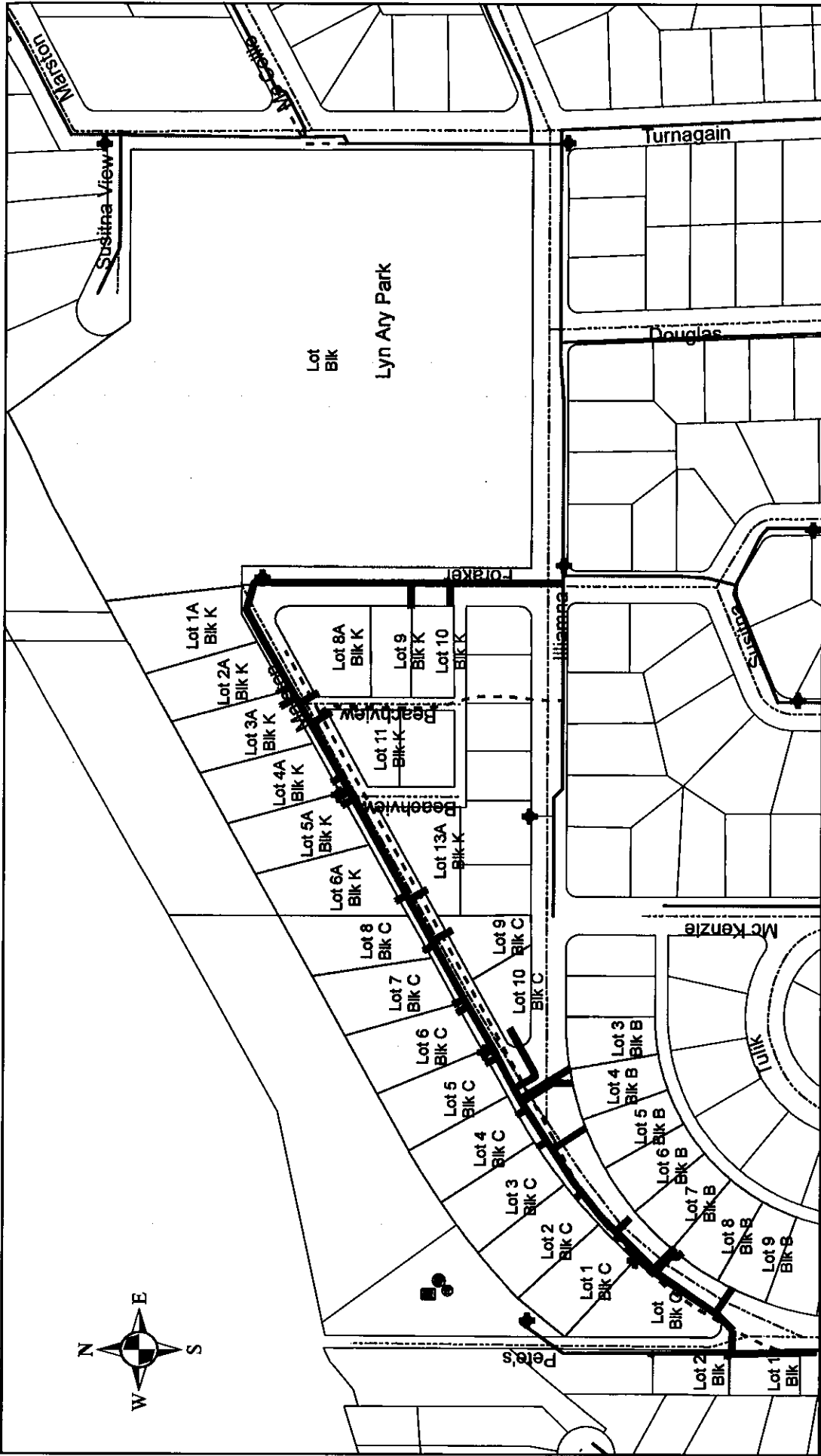
**Section 5.** Within thirty (30) days after the passage of this resolution, the Municipal Treasurer shall mail a notice to any owners of property whose assessment, schedule of payments, delinquencies, or amount of penalty and interest has been changed as a result of the public hearing concerning this resolution. Not more than sixty (60) days nor less than thirty (30) days before the date the assessment or the first payment of the assessment becomes delinquent, the treasurer shall mail a payment notice to each property owner; but the failure to mail the notice shall in no way affect any liability for or enforcement of payment of all or any part of the special assessment levied by this resolution.

**Section 6.** This resolution shall be effective immediately upon passage and approval by the Assembly.

PASSED AND APPROVED by the Anchorage Assembly this \_\_\_\_\_ day of \_\_\_\_\_, 201\_\_.

\_\_\_\_\_  
Chair of the Assembly

ATTEST:  
  
\_\_\_\_\_  
Municipal Clerk



Not to Scale



**Municipality of Anchorage**  
Anchorage Water and Wastewater Utility



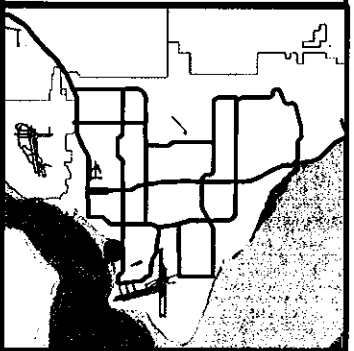
**Turnagain Heights WID 1416**  
**Water Improvements**

Exhibit B

**Legend**

-  Project Water
-  Parcels Served

Date Created: 10.28.11  
Created By: bki  
AMS: 1415



**TURNAGAIN HEIGHTS 1416**  
**Water Improvement District**  
**Final Assessment Roll**

Interest Rate: 4.87%

Tax Code	Legal Description	Mainline Charge	Service Connection	Water Principal	No. Years	Payment Amount	Owner 1
1	001-193-31-000 LYN ARY PARK SITE	\$29,760.16	\$0.00	\$29,760.16	20	\$2,252.10	MOA PARKS & REC ADMIN
2	001-193-30-000 MARSTON PARK BLK C	\$29,760.16	\$0.00	\$29,760.16	20	\$2,252.10	MOA 5501
3	001-195-03-000 PETES LT 1	\$29,760.16	\$2,000.00	\$31,760.16	20	\$2,403.45	STARLINGS CABLE
4	001-195-02-000 PETES LT 2	\$29,760.16	\$2,000.00	\$31,760.16	20	\$2,403.45	CURLEY JAMES E & JOAN R
5	001-194-18-000 SIMONSON ESTATES BLK B LT 3	\$29,760.16	\$3,000.00	\$32,760.16	20	\$2,479.13	BERL FAMILY TRUST THE
6	001-194-19-000 SIMONSON ESTATES BLK B LT 4	\$29,760.16	\$3,000.00	\$32,760.16	20	\$2,479.13	FINK MATTHEW L DBA LINCOLN INVEST
7	001-194-20-000 SIMONSON ESTATES BLK B LT 5	\$29,760.16	\$3,000.00	\$32,760.16	20	\$2,479.13	NIGH JAMES
8	001-194-21-000 SIMONSON ESTATES BLK B LT 6	\$29,760.16	\$3,000.00	\$32,760.16	20	\$2,479.13	KREIG RAYMOND A
9	001-194-22-000 SIMONSON ESTATES BLK B LT 7	\$29,760.16	\$3,000.00	\$32,760.16	20	\$2,479.13	EBERHARDT PETER & MAUREEN T
10	001-194-23-000 SIMONSON ESTATES BLK B LT 8	\$29,760.16	\$3,000.00	\$32,760.16	20	\$2,479.13	SPINVEST LLC
11	001-194-24-000 SIMONSON ESTATES BLK B LT 9	\$29,760.16	\$3,000.00	\$32,760.16	20	\$2,479.13	SPINVEST LLC
12	001-193-29-000 SIMONSON ESTATES BLK C LT 1	\$29,760.16	\$3,000.00	\$32,760.16	20	\$2,479.13	MOTHE CORBETT R
13	001-193-28-000 SIMONSON ESTATES BLK C LT 2	\$29,760.16	\$3,000.00	\$32,760.16	20	\$2,479.13	CUPPLES LORANE O
14	001-193-27-000 SIMONSON ESTATES BLK C LT 3	\$29,760.16	\$3,000.00	\$32,760.16	20	\$2,479.13	WHITE DAVID W
15	001-193-26-000 SIMONSON ESTATES BLK C LT 4	\$29,760.16	\$3,000.00	\$32,760.16	20	\$2,479.13	RUSH CLARK C & MARIANNE B
16	001-193-25-000 SIMONSON ESTATES BLK C LT 5	\$29,760.16	\$3,000.00	\$32,760.16	20	\$2,479.13	AEC-FINK LLC
17	001-193-24-000 SIMONSON ESTATES BLK C LT 6	\$29,760.16	\$3,000.00	\$32,760.16	20	\$2,479.13	LEFEVRE PATRICIA N
18	001-193-23-000 SIMONSON ESTATES BLK C LT 7	\$29,760.16	\$3,000.00	\$32,760.16	20	\$2,479.13	SCHMID DAVID J & BLOWER V A
19	001-193-22-000 SIMONSON ESTATES BLK C LT 8	\$29,760.16	\$3,000.00	\$32,760.16	20	\$2,479.13	SPINELLI CHARLES L
20	001-193-12-000 SIMONSON ESTATES BLK C LT 9	\$29,760.16	\$3,000.00	\$32,760.16	20	\$2,479.13	MORGAN ELIZABETH N
21	001-193-11-000 SIMONSON ESTATES BLK C LT 10	\$29,760.16	\$3,000.00	\$32,760.16	20	\$2,479.13	MORGAN ELIZABETH N
22	001-193-36-000 TURNAGAIN HEIGHTS BLK K LT 1A	\$29,760.16	\$0.00	\$29,760.16	20	\$2,252.10	MOA 5501
23	001-193-17-000 TURNAGAIN HEIGHTS BLK K LT 2A	\$29,760.16	\$3,000.00	\$32,760.16	20	\$2,479.13	FINK MATTHEW L
24	001-193-18-000 TURNAGAIN HEIGHTS BLK K LT 3A	\$29,760.16	\$3,000.00	\$32,760.16	20	\$2,479.13	FINK MATTHEW L
25	001-193-19-000 TURNAGAIN HEIGHTS BLK K LT 4A	\$29,760.16	\$3,000.00	\$32,760.16	20	\$2,479.13	GILLAM ROBERT B RESTATED REV TRUST
26	001-193-20-000 TURNAGAIN HEIGHTS BLK K LT 5A	\$29,760.16	\$3,000.00	\$32,760.16	20	\$2,479.13	WILKE DIANE
27	001-193-21-000 TURNAGAIN HEIGHTS BLK K LT 6A	\$29,760.16	\$3,000.00	\$32,760.16	20	\$2,479.13	GILLAM ROBERT B RESTATED REV TRUST
28	001-193-40-000 TURNAGAIN HEIGHTS BLK K LT 8A	\$29,760.16	\$3,000.00	\$32,760.16	20	\$2,479.13	GRUMMAN ALEXANDER J & KARLA M
29	001-193-03-000 TURNAGAIN HEIGHTS BLK K LT 9	\$29,760.16	\$3,000.00	\$32,760.16	20	\$2,479.13	QUIST ROBERT & MAXINE
30	001-193-04-000 TURNAGAIN HEIGHTS BLK K LT 10	\$29,760.16	\$3,000.00	\$32,760.16	20	\$2,479.13	QUIST ROBERT C & MAXINE
31	001-193-15-000 TURNAGAIN HEIGHTS BLK K LT 11	\$29,760.16	\$3,000.00	\$32,760.16	20	\$2,479.13	HENDRICKSON F GWENDOLYN
32	001-193-13-000 TURNAGAIN HEIGHTS BLK K LT 13A	\$29,760.16	\$3,000.00	\$32,760.16	20	\$2,479.13	HENDRICKSON GWENDOLYN F
<b>\$952,325.12</b>							<b>\$85,000.00</b>
<b>\$1,037,325.12</b>							

**MUNICIPALITY OF ANCHORAGE**  
**ASSEMBLY MEMORANDUM**

No. AM 665-2011

Meeting Date: November 22, 2011

1 **From: MAYOR**

2  
3 **Subject: A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE,**  
4 **ALASKA, CONFIRMING AND LEVYING ASSESSMENTS FOR**  
5 **THE WATER SPECIAL IMPROVEMENTS WITHIN**  
6 **TURNAGAIN HEIGHTS WATER IMPROVEMENT DISTRICT**  
7 **1416, SETTING DATE OF PAYMENT AND PROVIDING FOR**  
8 **PENALTIES AND INTEREST IN THE EVENT OF**  
9 **DELINQUENCY.**

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11 On April 17, 2007, the Municipal Assembly approved Ordinance Number  
12 2007-051, creating Turnagain Heights Water Special Assessment District  
13 (WID) No. 1416. At creation the total WID project costs were estimated at  
14 \$1,229,140.16. Construction of the water improvements has been completed,  
15 including approximately 1,900 linear feet of 8-inch water main, service  
16 connections to twenty-nine (29) properties, and other appurtenances required  
17 for a public water system. The final certified cost of the water improvements to  
18 be levied against benefited properties is \$1,037,325.12.

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20 The Anchorage Water & Wastewater Utility (AWWU) sent certified letters to all  
21 affected property owners informing them of the assessment and proposed levy  
22 action, and inviting them to attend a public meeting held on November 2,  
23 2011. All inquiries received have been addressed or answered.

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25 The passage of this resolution will have a fiscal impact on the following three  
26 (3) Municipal owned parcels.

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<b>Item</b>	<b>Tax ID</b>	<b>Legal Description</b>	<b>Amount</b>	<b>Managing Authority</b>
30	1	001-193-31 Lyn Ary Park Site	\$29,760.16	Parks & Rec
31	2	001-193-30 Marston Park Blk C	\$29,760.16	Parks & Rec
32	22	001-193-36 Turnagain Heights, Blk K Lt 1A	\$29,760.16	Parks & Rec

1 Approval of this resolution will enable the Municipality to appropriate pre-paid  
2 collections and/or to start collection procedures.  
3

4 **THE ADMINISTRATION RECOMMENDS APPROVAL OF A RESOLUTION**  
5 **OF THE MUNICIPALITY OF ANCHORAGE, ALASKA, CONFIRMING AND**  
6 **LEVYING ASSESSMENTS FOR THE WATER SPECIAL IMPROVEMENTS**  
7 **WITHIN TURNAGAIN HEIGHTS WATER IMPROVEMENT DISTRICT WID**  
8 **1416, SETTING DATE OF PAYMENT AND PROVIDING FOR PENALTIES**  
9 **AND INTEREST IN THE EVENT OF DELINQUENCY.**

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11  
12 Prepared by: Anchorage Water and Wastewater Utility  
13 Recommended by: Craig R. Woolard, Ph.D., P.E., General Manager,  
14 AWWU  
15

16 Concur: George J. Vakalis, Municipal Manager  
17 Respectfully submitted: Daniel A. Sullivan, Mayor